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### **General Wage Determination Publication**

General wage determinations issued under the Davis-Bacon and related Acts, including those noted above, may be found in the Government Printing Office (GPO) document entitled "General Wage Determinations Issued Under the Davis-Bacon and Related Acts". This publication is available at each of the 50 Regional Government Depository Libraries and many of the 1,400 Government Depository Libraries across the country.

The general wage determinations issued under the Davis-Bacon and related Acts are available electronically by subscription to the FedWorld Bulletin Board System of the National Technical Information Service (NTIS) of the U.S. Department of Commerce at (703) 487-4630.

Hard-copy subscriptions may be purchased from: Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402, (202) 512 - 1800.

When ordering hard-copy subscription(s), be sure to specify the State(s) of interest, since subscriptions may be ordered for any or all of the six separate volumes, arranged by State. Subscriptions include an annual edition (issued in January or February) which includes all current general wage determinations for the States covered by each volume. Throughout the remainder of the year, regular weekly updates will be distributed to subscribers.

Signed at Washington, DC this 28th day of April 1995.

## Alan L. Moss,

Director, Division of Wage Determinations. [FR Doc. 95-10896 Filed 5-4-95; 8:45 am] BILLING CODE 4510-27-M

### Office of the Secretary

### **National Survey of Unemployment** Insurance

**AGENCY:** Office of the Secretary, Labor. SUMMARY: The Director, Office of Information Resources Management Policy, invites comments on the following proposed expedited review information collection request as required by the Paperwork Reduction Act of 1980, as amended.

DATES: This expedited review is being requested in accordance with the Act, since allowing for the normal review period would adversely affect the public interest. Approval by the Office of Management and Budget (OMB) has been requested by June 1, 1995.

ADDRESSES: Written comments should be addressed to the Office of Management and Budget (OMB), Office of Information and Regulatory Affairs, Attention: Dan Chenok, Desk Officer, 725 17th St., NW., Room 10235, New Executive Office Building, Washington, DC 20503. Requests for copies of the proposed information collection request should be addressed to Kenneth A. Mills, Department of Labor, 200 Constitution Ave., NW Room N-1301, Washington, DC 20210.

FOR FURTHER INFORMATION CONTACT: Kenneth A. Mills, (202) 219-5095. Individuals who use a telecommunications device for the deaf (TTY/TDY) may call (202) 219-4720 between 1:00 p.m. and 4:00 p.m. Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION: Section** 3517 of the Paperwork Reduction Act of 1980 (44 U.S.C. Chapter 3517) requires that the Director of OMB provide interested persons an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with the agency's ability to perform its statutory obligations.

The Director, Office of Information Resources Management Policy, publishes this notice simultaneously with the submission of this request to OMB. This notice contains the following information:

Type of Review: Expedited. *Title:* National Survey of Unemployment Insurance.

Frequency of Response: One-time. Affected Public: Individuals or households.

Number of Respondents: 1,200.

Estimated Time Per Response: 12

Total Annual Burden Hours: 240. Respondents Obligation to Reply: Voluntary.

Description: In November 1991, the Congress of the United States passed the **Emergency Unemployment** Compensation Act. In accordance with the Act, Congress created the Advisory Council on Unemployment Compensation (ACUC). The ACUC's primary responsibility is to evaluate the unemployment compensation program, including the purpose, goals, countercyclical effectiveness, coverage, benefit adequacy, trust fund solvency, funding of State administrative costs, administrative efficiency, and any other aspects of the program, and to make recommendations for improvement.

In carrying out its mandate to evaluate and analyze the unemployment insurance system the ACUC has determined that it is very important to assess public opinion and public knowledge regarding the performance, fairness, coverage, adequacy, and satisfaction of the unemployment system currently in place. A telephone survey of a random sample of adults 18 years and older will be conducted.

Signed at Washington, D.C. this 1st day of May 1995.

### Theresa M. O'Malley,

Acting Departmental Clearance Officer. [FR Doc. 95-11150 Filed 5-4-95; 8:45 am] BILLING CODE 4510-30-M

## Office of the Assistant Secretary for Veterans' Employment and Training

## Secretary of Labor's Advisory **Committee for Veterans' Employment** and Training; Meeting

The Secretary's Advisory Committee for Veterans' Employment and Training was established under Section 4110 of title 38, United States Code, to bring to the attention of the Secretary, problems and issues relating to veterans employment and training.

Notice is hereby given that the Secretary of Labor's Advisory Committee for Veterans' Employment and Training will meet on May 25 and 26 in C-5515 Seminar Room 1 A&B at the Department of Labor, 200 Constitution Avenue, NW., Washington, DC. The meeting on Thursday, May 25, 1995, will be from approximately 9:00 a.m. to 4:00 p.m., and on Friday, May 26, 1995 will be from approximately 8:30 a.m. to Noon.

Written comments are welcome and may be submitted by addressing them to: Mr. Thomas S. Keefe, Special

Assistant, Office of the Secretary for Veterans' Employment and Training, U.S. Department of Labor, 200 Constitution Avenue, NW., Room S1316, Washington, DC. 20210.

The primary items on the agenda are:
Adoption of minutes of previous

- meeting.
- DOL to report on veterans status for employment.
- DOL and GAO to report on the duplication of services across agencies in the hope of establishing collaborative efforts
- ESA of DOL to provide a briefing on OFCCP.
- A legislative update on veterans programs.
  - Task Force Reports (if any).
  - Any other business.

Persons with disabilities, needing special accommodations, should contact Thomas S. Keefe at telephone number 202–219–9116 no later than Friday, May 19, 1995.

Signed at Washington, DC this 1st day of May, 1995.

## Preston M. Taylor Jr.,

Assistant Secretary for Veterans' Employment and Training.

[FR Doc. 95–11151 Filed 5–4–95; 8:45 am] BILLING CODE 4510–79–M

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 95-030]

## **Intent To Grant a Patent License**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of intent to grant an exclusive patent license.

**SUMMARY:** NASA intends to grant Test Max Systems n Service, Corporation of Singapore, having its headquarters in Singapore, an exclusive, royalty-bearing, revocable license to practice (1) U.S. Patent No. 4,266,177, entitled Power Control Factor System for A.C. Induction Motors; (2) U.S. Patent No. 4,404,511, entitled Motor Power Factor Controller with a Reduced Voltage Starter; (3) U.S. Patent No. 4,417,190, entitled Control System for an Induction Motor with Energy Recover; (4) U.S. Patent No. 4,426,614, entitled Pulsed Thyristor Trigger Control Circuit Continued; (5) U.S. Patent No. 4,433,276, entitled Three-Phase Power Factor Controller; (6) U.S. Patent No. 4,439,718, entitled Motor Power Control Circuit for A.C. Induction Motors; (7) U.S. Patent No. 4,459,528, entitled Phase Detector for Three-Phase Power Factor Controller; and (8) U.S. Patent

No. 4,469,998, entitled Three-Phase Power Factor Controller with Individual EMF Sensing. These patents pertain to the reduction of energy consumption for electric motors. The patent license will be for a limited number of years and will contain appropriate terms and conditions in accordance with the Department of Commerce Licensing Regulations, 37 CFR 404.1 et seq. NASA will grant the patent license in accordance with these licensing regulations unless the Director of Patent Licensing receives written objections to the grant, together with any supporting documentation, within 60 days of the date of this notice. The Director of Patent Licensing will review all written objections to the grant and then recommend to the Associate General Counsel (Intellectual Property) whether to grant the license.

**DATES:** Written objections to this proposed license grant must be received by July 5, 1995.

ADDRESSES: National Aeronautics and Space Administration, Code GP, Washington, DC 20546.

FOR FURTHER INFORMATION CONTACT: Mr. Harry Lupuloff, NASA, Director of Patent Licensing at (202) 358–2041.

Dated: April 28, 1995.

#### Edward A. Frankle,

General Counsel.

[FR Doc. 95–11127 Filed 5–4–95; 8:45 am] BILLING CODE 7510–01–M

#### NATIONAL SCIENCE FOUNDATION

# Special Emphasis Panel in Biological Sciences; Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92– 463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Biological Sciences (1754).

Date and Time: May 23–25, 1995, 8:30 am-4:00 pm.

*Place:* NSF, 4201 Wilson Boulevard, Arlington, VA, Rm. 370.

Type of Meeting: Closed.

Contact Person: Drs. John Cross and Arthur Kowalsky, Program Directors, Biological Instrumentation and Instrument Development, Division of Biological Instrumentation & Resources, NSF, 4201 Wilson Blvd., Arlington, VA 22230, Telephone: (703) 306–1472.

Purpose of Meeting: To provide advice and recommendations concerning proposals submitted to NSF for financial support.

Agenda: To review and evaluate biochemical/environmental proposals and structural/computational biology proposals for the Academic Research Infrastructure (ARI) program as part of the selection process for awards.

Reason for Closing: The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c) (4) and (6) of the Government in the Sunshine Act.

Dated: May 1, 1995.

#### M. Rebecca Winkler,

Committee Management Officer. [FR Doc. 95–11094 Filed 5–4–95; 8:45 am] BILLING CODE 7555–01–M

## Special Emphasis Panel in Chemical and Transport Systems; Meetings

In accordance with the Federal Advisory Committee Act (Pub. L. 92– 463, as amended), the National Science Foundation announces the following meetings:

Name: Special Emphasis Panel in Chemical and Transport Systems (#1190). Date and Time: May 21–22, 1995, 8:15 a.m. to 5 p.m.

*Place:* National Science Foundation, Room 380, 4201 Wilson Boulevard, Arlington, VA 22230, (703) 306–1370.

Type of Meeting: Closed.

Contact Person: Dr. M.C. Roco, Program Director, Fluid, Particulate, & Hydraulic Systems, CTS, Room 525, (703) 306–1371.

Purpose of Meeting: To provide advice and recommendations concerning proposals submitted to NSF for financial support.

Agenda: To review and evaluate nominations for the NSF Research Equipment Grants proposals as part of the selection process for awards.

Reason for Closing: The proposal being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c) (4) and (6) of the Government in the Sunshine Act.

Dated: May 1, 1995.

#### M. Rebecca Winkler,

Committee Management Officer. [FR Doc. 95–11095 Filed 5–4–95; 8:45 am] BILLING CODE 7555–01–M

## Special Emphasis Panel in Cross Disciplinary Activities; Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92– 463, as amended), the National Science Foundation announces the following meeting.

*Name:* Special Emphasis Panel in Cross Disciplinary Activities

Date and Time: May 22, 1995; 8:30 a.m. to 5:00 p.m.